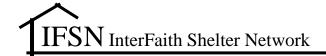
## ARE YOU CURRENTLY HOMELESS, OR; ARE YOU AT-RISK OF BECOMING HOMELESS?

If your answer is "YES"...
Please read the next page...



## Please READ this page before completing the attached application.

**IFSN is a 501(c)(3) non-profit organization providing:** housing, supportive services, case-management, therapeutic counseling and mainstream resource linkage for homeless men, women and children and/or individuals and families atrisk of becoming homeless in Sonoma County. IFSN operates multiple housing programs throughout Sonoma County. **Our mission**: to provide housing and "a hand up" to men, women and children in Sonoma County, in an atmosphere or dignity, respect and kindness, towards an outcome of empowerment, self-sufficiency and independence!

## **Homeless Prevention & Rapid Re-housing:**

Assessment, advocacy and assistance services are available to help individuals and families at-risk of becoming homeless to identify all available community resources, and facilitate housing placement as soon as possible.

<u>Transitional Housing Services:</u> Comprehensive services have been strategically developed to enhance independent living, communication and problem-solving skills. Basic necessities—such as telephone, cable, laundry facilities, toiletries, some food staples, cleaning supplies, bedding, linen and towels, and some bus passes are provided for participants. Last year (2013) more than 70% of our clients graduated to permanent housing!

<u>If You Are Now Homeless</u>: please read the following information carefully to determine whether or not you are eligible for transitional housing, and whether or not our program is right for you, and you are right for the program.

- THE NUMBER ONE REQUIREMENT: A <u>SINCERE DESIRE</u> TO CHANGE AND IMPROVE YOUR LIFE, AND A PERSONAL COMMITMENT TO DO WHATEVER IS NECESSARY TO ACCOMPLISH YOUR GOALS!!!
- THE FIRST STEP: ACCURATE COMPLETION and SUBMISSION of your application is the FIRST, IMPORTANT STEP!
- TRANSITIONAL HOUSING PROGRAM INFORMATION:
  - 1. Weekly attendance at House Meetings and weekly meetings with your Case Manager are MANDATORY.
  - 2. Participating in a minimum of three counseling sessions with a staff mental health care professional are MANDATORY.
  - 3. You must be CLEAN and SOBER NOW and at all times while in the program!
  - Personal belongings are limited—<u>TWO SUITCASES ONLY</u>—STORAGE SPACE is NOT AVAILABLE and NOT INCLUDED.
  - 5. YOU WILL BE EXPECTED TO BE OUT OF BED and DRESSED by 9AM Monday thru Friday; ALL RESIDENTS do daily chores, and THERE IS A CURFEW (unless employment prevents it).
  - 6. We charge a PROGRAM FEE (maximum is \$600 a month) OR YOU MUST QUALIFY for SONOMA COUNTY GENERAL ASSISTANCE (GA\*—see below).
  - 7. Smoking is permitted in designated areas ONLY! This is NOT NEGOTIABLE!
  - 8. PETS are not normally allowed!

FAX or mail your application to 3850 Montgomery Dr., Santa Rosa, 95405—THEN call 546-7907 for an assessment interview. Applicants are considered on a first-come, first-served basis. Veterans get first preference! Please be sure to include a reliable contact or message number so we can reach you.



<u>DO NOT SHOW UP AT OUR OFFICES</u> IF YOU DO NOT HAVE AN APPOINTMENT!

DO NOT FAX THE COVER PAGES BACK TO US A FAX COVER SHEET IS NOT NECESSARY FAX YOUR APPLICATION TO 546-1544.

\*A number of beds in each house are dedicated to Sonoma County General Assistance (GA) clients. IF you do not have a source of income, you may qualify for GA, but it must be understood that if you are a GA client, we will expect you to secure employment/or a source of income before your GA is terminated (usually 90 days—unless a disability exists), and you will be required to work for GA for a certain number of hours each month.

## IFSN Housing Programs Application 2014 \*YOUR NAME: PLEASE PRINT \*NAME of AGENCY/PERSON who referred you: \*If not referred—how did you find out about our program? \*HAVE YOU applied for or been in our program before? YES\_\_\_NO\_\_\_\_ IF SO, when: \*\*\*It is VERY IMPORTANT that we have some way to contact you—and hear back from YOU promptly when housing is or becomes available. If we cannot reach you, or do not hear back from you within 72 hours of leaving you a message, you will lose your housing and go to bottom of the list. CONTACT INFORMATION: PHONE #(S):\_\_\_\_\_ \*Social Security Number: \_\_\_ -\_\_ -\_\_ Date of Birth:\_\_ \_Age:\_\_\_\_\_ Month) (Day) (Year) \*Ethnicity: ☐ Hispanic/Latino (1) □ Not Hispanic/Latino ☐ Black or African-American \*Race: (Check all that apply) □ American Indian or Alaska Native □ Asian ☐ Native Hawaiian/Pacific Islander □ White □ Don't know \*Veteran Status: □ No □ Yes \*Gender: □ Female □ Male \*Where did you stay last night:\_\_\_\_\_\_How long have you been there?\_\_\_\_\_ \*Zip Code of Last Permanent Address: (where you last lived for 6 mos or more): \_\_ \_ \_ \_ \_ \_ \_ \*If ZIP not known—Address:\_\_\_\_\_ (street) (number) (city) (state) First time homeless? (circle one:\_\_Y\_\_\_\_N\_\_\_\_ Number of times homeless? \_\_\_\_\_\_ \*INCOME SOURCE:\_\_\_\_\_ AVERAGE MONTHLY INCOME: \$\_\_\_\_\_ \*Total income received last month: \$ \_\_\_\_\_ Any changes expected in income:\_\_\_\_\_ \*If Employed--Employer's Name/Address: **Physical Disability:** □ No □ Yes □ Don't know **Developmental Disability**: □ No □ Yes □ Don't know Please Explain Disabilities and Special Needs: **Health Status:** □ Excellent □ Very Good □ Good □ Fair □ Poor ☐ Yes ☐ Don't know ☐ Not Applicable If yes, due date: \_\_\_ \_\_/\_\_\_\_\_\_ **Pregnant**: □ No **Children:** □ No □ Yes **Are Children in YOUR Custody**: □ No □ Yes\* \***If YES, please provide** Names and Ages of Children:

| Nearest Relative's Name:   | Rela                              | tion:]                                 | Phone:                        |
|--|-----------------------------------|--|-------------------------------|
| Date of last physical:   | Doctor's name:                    |  | Phone:                        |
| Please list all prescription medi  | cations you are currently t       | aking, (or should be takin             | ng) and any prescription      |
| medications currently in your p  | oossession:                       |  |                               |
| Please write a <i>brief</i> health histo                                   | ry and description of your        | current <i>physical</i> and <i>mer</i> | ntal health and/health issues |
| and challenges:  |                                   |  |                               |
| and challenges:  | (Please use the back of ti        | his sheet if necessary)                |                               |
| Name of your Therapist(s) or S   | pecialist:                        | Pho                                    | one:                          |
| Social Worker(s):  |                                   | Phone:                                 |                               |
| Are you now or have you ever b   | oeen a substance abuser?_         | When?                                  | What?                         |
| Are you now or have you ever been in recovery? If so, how many times?When? |                                   |  |                               |
| Where?Current length of time in sobriety and/or drug free                  |                                   |  |                               |
| Have you ever been in an abusi   | ve relationship?Pl                | ease describe:                         |                               |
| Please explain your criminal his   | story?(Please use the back of the | his sheet if necessary)                |                               |
| Are you on probation or parole   | ? If so, please include the       | name and phone number                  | of your probation or parole   |
| officer:   |                                   |  |                               |
|  | probation/parole officer          | Phone i                                |                               |
| What in your opinion has contr   | ibuted to you being in you        | r present state (homeless)             | )?                            |
|  | (Please use the back              | of this sheet if necessary)            |                               |
| Please write a brief Personal Hi   | istory:                           |  |                               |
|  | •                                 |  |                               |
|  | (Please attach a separate page o  | or use the back of this sheet.)        |                               |
| What do you expect a transition  | nal program to do for you,        | and how will you <u>use this</u>       | s program to your best        |
| advantage?   |                                   |  |                               |
|  |                                   |  |                               |
| <u></u>  |                                   | <del></del>                            |                               |
| C!   |                                   |  | Doto                          |

The information contained in this application is true, accurate and correct to the best of my knowledge.